MASSACHUSETTS STATEWIDE STORMWATER COALITION
Agenda for Meeting #2
September 17, 2015 | 1:00 – 3:00 PM
MassDEP's Central Regional Office | 8 New Bond Street | Worcester, MA

AGENDA
1. New attendee/ group introductions (1:00 – 1:05)

2. Administration (*Minutes, attendee list, website, etc…*; 1:05 – 1:10)

3. "*Building a Partnership for Stormwater Education*" (*Robin Craver*)
    a. CMRSWC's written request to USEPA and MassDEP on August 5, 2015* (1:10 – 1:20)
    b. How agencies are responding to the requests
        • USEPA (*Anne Leiby*; 1:20 – 1:30)
        • MassDEP (*Beth Card, MassDEP Deputy Commissioner*; 1:30 – 1:40)

4. Developing Relationships with Local Universities
    a. How Worcester Polytechnic Institute's Interactive Qualifying Projects work; CMRSWC projects through the IQP (*Andrea Briggs, MassDEP; 1:40 – 1:50*)
    b. Potential Statewide Coalition IQP opportunities for 2016 and 2017 (*Corey Dehner, Director of WPI's IQP Project Center; 1:50 –2:00*)

5. MassDEP Evaluating NPDES Program Delegation (*Robin Craver; 2:00 – 2:05*)

6. Draft New Hampshire Small MS4 Permit (*Aubrey Strause; 2:05 – 2:10*)
    a. September 1: USEPA reopened comment period for select sections of 2013 Draft*
        http://www.epa.gov/region1/npdes/stormwater/MS4_2013_NH.html

7. MS4 Remand from 9th Circuit Court of Appeals* (*Aubrey Strause; 2:10 – 2:15*)

8. Charles River Residual Designation Authority (RDA) petition update (*Ian Cooke, Neponset River Watershed Assoc; 2:15 – 2:25*)
    a. Boston Globe article (August 27, 2015)*

9. National MS4 Support groups (*Aubrey Strause; 2:25 – 2:30*)
    a. National Stormwater Network (affiliated with NACWA)
    b. National Municipal Stormwater Association (not yet affiliated)

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2:30 – 2:55

10. Potential Topics for next meeting (2:55)
    a. Intern programs: David Pavlik from Lexington on his successful experience?
    b. Phosphorus-reduction regulations: what they mean for MA towns; assistance available?
    c. *Other suggestions?!?*

11. Set date and location for next meeting (2:55)

12. Adjourn (3:00)

*- A handout on this Agenda item has been posted at:
        www.centralmastormwater.org/pages/CRSC_Municipal/Statewide